

# RENEWAL OF EUROPE'S CHURCHES IS PLANNED AT ST. LOUIS MEETING

Great Gathering of American Church Organizations is Planned For Close of the Present Year; Leaders Say European Churches Have Not as Yet Measured Up to Their Enlarged Responsibilities.

WHAT is claimed will be the greatest representative gathering of American churches is announced for St. Louis at the end of the current year. Active preparations for it are already under way. It is the third council of the Federal Council of Churches of Christ in America, such councils being held every four years. The second Baptist church in the city named is the place of meeting, and it is expected, so the Federal council believes out, that large space will be secured matters growing out of the war, and America's relations to a reconstruction of churches of Europe necessary because of the war. It is known to be the conviction of not a few leaders in the council that churches of Europe have not measured up to their responsibilities.

An unusual feature of this third council will be hearings accorded to the unofficial organizations of Christian churches. The Federal council is itself representative of the official powers of 39 religious bodies, and it announces that it will not only receive reports from its official constituent bodies, but also from the Christian Endeavor, the Missionary Education movement, the Young Men's and Young Women's Christian association, and the Brotherhoods which obtain unofficially in most Protestant bodies. A survey of Christian conditions in all America is already making, and at St. Louis recommendations will also be made. It is announced, for the future policy of Protestant bodies.

## UNIVERSITIES TO HOLD HIBBLE CENTENARY AFFAIRS

Universities and libraries in large numbers and every part of the country are expected to hold a series of commemorative events to mark the centenary of the founding of the American Bible society, and some are applying to the society for exhibits. The universities include those of Alabama, South Carolina, Pacific, Ohio state, Ohio Wesleyan, John Hopkins, Princeton, Pittsburgh, Columbia and others. The society has been asked to send a representative to the celebration at Washington, D. C., which will be held at the Lincoln Memorial. The society has been asked to send a representative to the celebration at Washington, D. C., which will be held at the Lincoln Memorial. The society has been asked to send a representative to the celebration at Washington, D. C., which will be held at the Lincoln Memorial.

## Sister: Read My Free Offer!

I am a woman.  
I know a woman's trials.  
I know how need of sympathy and help.  
If you, my sister, are unhappy because of ill-health, if you feel unfit for household duties, social pleasures, or daily employment, write and tell me just how you suffer, and ask for my free ten days' trial of a home treatment suited to your needs. Men cannot understand women's sufferings. What women know from experience, we know better than any man. I want to tell you how to cure yourself at home at a cost of about 12 cents a week. If you suffer from women's peculiar ailments causing pain in the head, back, or bowels, feeling of weight and dragging down sensation, falling or displacement of pelvic organs, causing kidney and bladder weakness or constipation and piles, period or irregular periods, external discharges and discharges, extreme nervousness, depressed spirits, melancholy, desire to cry, fear of something evil about to happen, creeping feeling along the spine, palpitation, hot flashes, weakness, or any ailment, I will send you a free ten days' trial of my home treatment. I will send you a free ten days' trial of my home treatment. I will send you a free ten days' trial of my home treatment.

# STOP CALOMEL TAKE DODSON'S LIVER TONE

New Discovery! Takes Place of Dangerous Calomel—It Puts Your Liver To Work Without Making You Sick—Eat Anything—It Can Not Salivate—Don't Lose a Day's Work!

I discovered a vegetable compound that does the work of dangerous, sickening calomel and I want every reader of this paper to try a bottle and if it doesn't straighten you up better and quicker than salivating calomel just go back to the store and get your money.

I guarantee that one spoonful of Dodson's Liver Tone will put your sluggish liver to work and clean your thirty feet of bowels of the sour bile and constipation poison which is clogging your system and making you feel miserable.

I guarantee that one spoonful of this harmless liquid liver medicine will relieve the headache, biliousness, coated tongue, ague, malaria, sour stomach or any other distress caused by a torpid liver as quickly as a dose of vile, nauseating calomel, besides it will not make you sick or keep you from

a day's work. I want to see a bottle of this wonderful liver medicine in every home here.

Calomel is poison—it's mercury—it attacks the bones, often causing rheumatism. Calomel is dangerous. It sickens—while my Dodson's Liver Tone is safe, pleasant and harmless. Eat anything afterwards, because it can not salivate. Give it to the children because it doesn't upset the stomach or shock the liver. Take a spoonful tonight and wake up feeling fine and ready for a full day's work.

Get a bottle! Try it! If it doesn't do exactly what I say, tell your dealer to hand your money back. Every druggist and store keeper here knows me and knows of my wonderful discovery of a vegetable medicine that takes the place of dangerous calomel.

## When and Where El Pasoans May Worship Sunday

| CHURCHES                         | Services                   | Time        | CHURCHES                             | Services                 | Time        |
|----------------------------------|----------------------------|-------------|--------------------------------------|--------------------------|-------------|
| <b>BAPTIST—</b>                  |                            |             | <b>LUTHERAN—</b>                     |                          |             |
| Calvary-Houston Square           | Minister—                  |             | Evangelical Lutheran                 | Rev. P. G. Birkmann      | 9:45 10:30  |
| 301 Montana street               | Rev. O. J. Wade            | 9:30 11:00  | 1109 San Antonio                     |                          |             |
| East El Paso                     | Rev. C. H. Riddle          | 9:45 11:00  | St. Paul's English Lutheran          | Rev. A. C. Harris        | 9:45 11:00  |
| 2115 Alameda                     |                            |             | Montana and Ange streets             |                          |             |
| First                            | Rev. J. F. Williams, D. D. | 9:30 11:00  | <b>METHODIST EPISCOPAL—</b>          |                          |             |
| 801 Maroffin Avenue              |                            |             | Alta Vista                           | Rev. C. K. Campbell      | 9:45 11:00  |
| Highland Park                    | Rev. L. M. Langston        | 9:45 11:00  | 2216 Huco                            |                          |             |
| Dakota and Gold                  |                            |             | East El Paso                         | Rev. H. P. Bond          | 10:00 11:00 |
| Grandview Mission                | Rev. S. L. Holloway        | 3pm         | 2502 Rivera                          |                          |             |
| <b>MEXICAN—</b>                  |                            |             | <b>First</b>                         | Rev. Herman G. Porter    | 9:45 11:00  |
| 781 Stanton                      | Rev. B. C. Perez           | 10:00       | Montana and Lee                      |                          |             |
| <b>CATHOLIC—</b>                 |                            |             | Highland Park                        | Rev. C. K. Campbell      | 9:45 11:00  |
| Immaculate Conception            | Rev. E. Barry              | 7:15        | Federal and Dakota                   |                          |             |
| Campbell and Myrtle              | Rev. F. Roy                | 7:30        | Trinity                              | Rev. W. E. Packard       | 9:45 11:00  |
| Guardian Angel                   |                            | 8:00        | 801 Mesa                             |                          |             |
| 2915 Frutas                      |                            | 8:30        | Orchard Park                         | Rev. C. E. Taylor        | 10:00 11:00 |
| Sacred Heart                     | Rev. M. Inguire            | 7:15        | Hadlock street                       |                          |             |
| 411 S. Oregon                    |                            | 8:30        | <b>PRESBYTERIAN—</b>                 |                          |             |
| <b>CHURCH OF THE NAZARENE—</b>   |                            |             | Altura                               | Rev. W. C. Baber         | 9:45 11:00  |
| Rev. S. D. Athans (Mexican)      |                            | 10:00 11:30 | Idalia and Russell                   |                          |             |
| 715 South Oregon street          |                            |             | East El Paso                         | Rev. A. A. Davis         | 9:45 11:00  |
| <b>CHRISTIAN—</b>                |                            |             | Alameda and Polk                     |                          |             |
| Austin Park                      | Rev. J. H. Allen           | 9:30 11:00  | First                                | Rev. Chas. L. Overstreet | 10:00 11:00 |
| 3001 Montana street              |                            |             | Boulevard and Stanton                |                          |             |
| First                            | Rev. Perry J. Rice         | 9:45 11:00  | Westminster                          |                          |             |
| <b>CHRISTIAN SCIENCE CHURCH—</b> |                            |             | Florence and Rio Grande              |                          |             |
| (First Reader)                   | Rev. T. Shirley            | 9:30 11:00  | <b>CHURCH OF CHRIST—</b>             |                          |             |
| <b>CONGREGATIONAL—</b>           |                            |             | Church of Christ                     | Rev. J. W. Dunn          | 10:00 11:00 |
| First                            | Rev. Miles Hanson          | 10:00 11:00 | Cor. Montana and Raynes streets      |                          |             |
| Williams and Rio Grande          |                            |             | <b>SEVENTH DAY ADVENTIST—</b>        |                          |             |
| <b>EPISCOPAL—</b>                |                            |             | Adventist Church                     | Rev. M. R. Proctor       | 10:00 11:00 |
| St. Clement's                    | Rev. Henry Easter          | 7:30        | Corner Houston and Westminster       |                          |             |
| Campbell and Montana             |                            | 9:45 11:00  | <b>SALVATION ARMY—</b>               |                          |             |
|                                  |                            |             | Salvation Army Hall                  |                          | 2:20 11:00  |
|                                  |                            |             | Ad. and Mrs. Guy Case                |                          |             |
|                                  |                            |             | 114 South Oregon                     |                          |             |
|                                  |                            |             | <b>CHURCH OF JESUS CHRIST—</b>       |                          |             |
|                                  |                            |             | (of Latter Day Saints)               |                          | 10:30       |
|                                  |                            |             | San Francisco St. (Old Fellows hall) |                          | 2:00        |

## WILLY WED AN AUSTRIAN COUNT

The engagement is announced of Miss Mamie Coster, daughter of Mrs. Charles

## UNION MEETING OF ENDEAVORERS

250 Young People Expected at Gathering at the First Presbyterian Church.

Under the direction of the officers of the society, all the Endeavorers of the First Presbyterian church, Westminster Presbyterian church, First Christian church, and the Austin Park Christian church will hold a union endeavor service at the First Presbyterian church Sunday evening at 8:30.

The topic for the meeting will be "Rightly Using Sunday" with the scripture reading found in Isaiah 58:1-14. Special music will be furnished by Miss Axton and Miss Pratt, and a number of rousing rally hymns will be sung by the Endeavorers, accompanied by Miss Heermann at the piano.

Topics to be discussed.

Special talks will be made on the following questions:

"What steps can we as Endeavorers take in El Paso to make Sunday more a day of rest?"

"What can we as Endeavorers do to make El Paso have a more spiritual Sunday?"

"What steps have been taken in El Paso to make Sunday more observed?"

"What can we as Endeavorers do to make Sunday more enjoyed by others?"

The quiet hour, visiting the sick, personal work for God, and the attendance of church services will be other points touched by the young people in the discussion of the topics.

During the past month the Union has been holding meetings at the four different churches with their flying squadrons, which have been very successful and have created a great amount of interest in the work. The meeting Sunday evening will be the climax of these special meetings, and will be attended by about 250 workers and their friends from the various societies.

Nite Box Reception.

On Tuesday afternoon the Aid and Missionary society of the First Baptist church will give an opening nite box reception at the home of Mrs. T.

## INFANTRYMAN SHOT IN LUNG; JITNE DRIVER UNDER ARREST

Pvt. Al Mundell, company K, 30th Infantry, is in the military hospital at Fort Bliss, suffering from a bullet wound in the left lung, while Julio Holguin, driver of a jitne automobile, was arrested by the police on a charge of assault with intent to murder, following a fight over the possession of an automobile at Laurel and Olive streets, Friday night at 8:15 o'clock.

Holguin was released from custody after furnishing bond before Judge James M. Deaver.

The statement of Pvt. Nolan to prevent marshal J. R. Allison is as follows: "Pvt. Mundell and I hired Holguin's car to take us to the park gardens. We were in a saloon on Texas street at the time. We asked Holguin to let us off on Texas street but he refused and carried us further than we wanted to go. He stopped his automobile in front of his father's store and shouted in Spanish to bring him a pistol. He said to Mundell that the man wanted a pistol, and we had better leave. We were not armed. As we got out of the car Holguin's father grabbed me and I had difficulty in releasing myself. While the older man was holding me I heard four shots fired."

El Paso Seed Co.—Opposite Court House, 519 East San Antonio, Tel. 282—Adv.

## NO MORE SCREWS

The new specialty mounting without screws saves you money. Geo. D. Kendall, 215 Mesa Ave., Makes Glasses Right—Adv.

## WATCHMAN ATTEMPTS TO DISARM MAN, IS WOUNDED

While attempting to wrest a gun from the hand of Dolores Castillo, Jesus Bastano, a 19-year-old Mexican watchman, employed at Seventy and Santa Fe streets, was wounded in the neck Friday night at ten o'clock, in the Santa Fe railway yards. Castillo was taken to the city all where he is being held on a charge of assault.

Bastano is employed to guard a number of cars filled with lumber in the Santa Fe yards, and was attracted to where Castillo was firing a pistol about a block distant. In the fight for the possession of the gun Bastano was injured.

## CLAIM PARKER MAN PUTTING IN WATER WITHOUT A PERMIT

Phoenix, Ariz., April 29.—Complaint has been made to the corporation commission by the Parker Improvement company that J. W. Martin is installing a municipal water system in Parker without a franchise or any other authority. The commission has no record of issuing any permit to Martin but it might have been secured before that body came into existence. The matter is being investigated.

## SENTENCE SERMONS BY EL PASO MINISTERS

THE good life of Jesus never saved a single sinner. It is his death. Just one act of one man brought sin into the world, and all were made sinners. Just so the one act of the one man, Christ Jesus, made many righteous, but that act was the tragedy of Calvary.—Rom. 5:12 to 18. In fact every vestige of liberty that we enjoy, both civil and righteous, is the price of blood.—Rev. Perry F. Evans at the East El Paso Baptist church.

It is a great mercy to enjoy the gospel of peace, but a greater to enjoy the peace of the gospel.—Rev. Asher A. Davis of the East El Paso Presbyterian church.

In the beginning the church sprang out of an atmosphere of prayer and conviction and through the centuries it has prospered only as these forces have been dominant.—Rev. Perry J. Rice of the First Christian church.

There is something fundamentally wrong with that Christian who neglects his church.—Rev. O. J. Wade of Calvary-Houston Square Baptist church.

So wonderful is the power of influence that no man will walk at his full height so long as any man remains a pigmy.—Rev. L. M. Langston of Highland Park Baptist church.

Our troubles must be met with resolution, by helping others we forget in a measure our own trials and gain strength to bear them, and we must never forget that God gives us grace to bear our burdens and tact in helping others to bear theirs.—Rev. W. C. Baber of the Altura Presbyterian church.

The heroic in Christianity strongly appeals to us. Real Christians are heroes and heroines.—Rev. Herman G. Porter of the First Methodist Episcopal church.

"Go and tell his disciples and Peter." What that message meant to the outcast, heart broken disciple, we can but faintly imagine.—Rev. Miles Hanson of the First Congregational church.

We all live largely in the future and we know partly what that future will be; it will be the evil and the good of today in fruitage.—Rev. Miles Hanson of the First Congregational church.

To many of us, heavenly enjoyment, when viewed from the standpoint of earth, doesn't seem to be so far superior to the enjoyment of earth as to justify the sacrifice of earthly enjoyment to attain it; but I am sure we shall experience a complete revolution of mind regarding the subject, if we ever permitted to view our earthly enjoyments from the standpoint of heaven.—Rev. J. H. Allen of the Austin Park Christian church.

What must I do to be lost? Nothing. What must I do to be saved? The will of the Lord.—Rev. J. W. Dunn of the Church of Christ.

The angel of the Lord stood by Peter in the prison—the chains fell off—the gates opened—Peter passed out into the street—the angel departed. God has unusual powers in reserve for imprisoned souls, but in the open street and under the common sky let us not expect miraculous interventions.—Rev. Charles L. Overstreet of the First Presbyterian church.

Sanctification is continuous. It is begun in regeneration, it progresses under the influence of the holy spirit, coming to completion at death. Perfect sanctification is not reached short of heaven. The sanctification of the entire man—body and soul—is experienced at the resurrection. "Who shall change our vile body, that it may be fashioned like unto his glorious body." Meantime we should present our bodies as living sacrifices wholly acceptable unto God, which is our rational worship.—Rev. J. F. Williams, D. D., of the First Baptist church.

## Bible Is Paramount Issue

In Every Corner of the Earth It Is Spreading Knowledge of Pure Religion and Civilization.  
By X. Y. Z.

ONE HUNDRED years ago, on May 18, the American Bible society was founded. Today its agents carry Bibles in almost every known language to the farthest corners of the globe. Bible shops in Constantinople, Bangkok, India, in Siam, in China and in cities of Africa are spreading the knowledge of the true God and a pure religion, and civilization, as no other movement can.

The first complete English Bible was printed by Miles Coverdale in 1535. This present civilization follows the outline of the reformation which this event caused. Liberty and freedom of conscience are children of Anglo-Saxon birth, and the Bible is their father. English literature—the richest in any language—is saturated with the Bible. Who, who does not know his Bible can ever understand Shakespeare? much less appreciate him.

As Viewed By Great Thinkers.

Here are some comments on the Bible by great men of the world:

"The first and almost only book deserving of universal attention is the Bible. I speak as a man of the world to men of the world and I say to you, 'Search the scriptures.'"—John Quincy Adams.

"The existence of the Bible as a book for the people, is the greatest benefit which the human race has ever experienced."—Immanuel Kant.

"The best of allies you can procure for us in the Bible. That will bring us the reality of freedom."—Garibaldi.

"The Bible has been the magna charta of the poor and oppressed."—Huxley.

"Without the Bible the education of the child is impossible."—Tolstoy.

"The American nation from its first settlement at Jamestown to this hour is based upon and permeated by the principles of the Bible."—Justice Brewer, U. S. Supreme court.

"Hold fast to the Bible as the sheet anchor of our liberties."—Gen. U. S. Grant.

"I have always said, and always will say, that the studious perusal of the sacred volume will make better citizens, better fathers, and better husbands."—Jefferson.

"Tis better to read you than to kill a sin."

Or let's a virtue in.

"To fight it."—Isaac Walton.

"The English Bible—a book which if everything else in our language should perish, would suffice to show the whole extent of its beauty and power."—Macaulay.

"The Bible is the companion of liberty in all of its conflicts, the cradle of its infancy, and the divine source of its claims."—Goethe.

"This is the secret of England's greatness."—Queen Victoria.

"The Bible—that foundation of all culture and all education."—Goethe.

"It would be a great misfortune to the country if generations of children grew up who did not know their Bible."—Nobels.

Reader, are you ignorant of this wonderful book?

## WILL WED AN AUSTRIAN COUNT

The engagement is announced of Miss Mamie Coster, daughter of Mrs. Charles

Henry Coster, of New York, to count Otto Salm-Hoogstraeten, of Reichman.

## MEDICINES, LIKE MEN

Have Character—Appearance, Quality, Merit, Results.

The first favorable impression made by Hood's Sarsaparilla is confirmed by continued use. It is a harmonious combination of compatible ingredients, perfect pharmaceutically—that is, it is the finest product of most skillful pharmacy. And in therapeutic value, power to cure—it is one of the best medicines America has ever produced.

On the practical side, which of course is the most important to you, Hood's Sarsaparilla for forty years has been demonstrating its curative power in relieving complaints arising from impure blood, low state of health, poor digestion, inactive kidneys and liver.

For your humors, or for rheumatism, weak stomach, loss of appetite, that tired feeling—take Hood's Sarsaparilla. It will do you good.—Adv.

## "A & B"

### AUTO SERVICE

T-Passenger Cars, \$2.00 per hour.

TEL. 7833.

118 W. Overland.

## Herald Want Ads for results

## ATTENTION FURNITURE DEALERS!

### JUST RECEIVED

SEVERAL CARS OF MEDIUM GRADE CHAIRS

AND LINK FABRIC SPRINGS AND STEEL COTS.

ALL SIZES.

H. NORDWALD & CO., Successors

Second and Leon Sts.

El Paso, Texas.

Phone 1047.

## WARRANTED TIRE MEAN TIRE INSURANCE

You pay one premium—the cost price, but little lower in the case of the 'H' tread—a thoroughly efficient anti-skid—than that of ordinary plain tread tires.

You get—the satisfaction of long, honest, dependable service.

Look for the 'H' on the tread.

BOSS RUBBER CO. REPRESENTATIVES

Day and Night Road Service.

Phone 274, 322 Texas St